

| PATIENT DETAILS                                                 |  |                     |  |                                  |      |                  |  |
|-----------------------------------------------------------------|--|---------------------|--|----------------------------------|------|------------------|--|
| NAME:                                                           |  |                     |  |                                  |      | SEX:             |  |
| ADDRESS:                                                        |  |                     |  |                                  |      |                  |  |
| TEL:                                                            |  |                     |  |                                  | MOB: |                  |  |
| Email:                                                          |  |                     |  |                                  |      |                  |  |
| Patient Ref No / PCN:                                           |  |                     |  |                                  | DOB: |                  |  |
| Private                                                         |  | Medical Card Number |  | LTI Card Number                  |      | Known to Service |  |
|                                                                 |  | Valid to            |  |                                  |      |                  |  |
| REFERRER DETAILS                                                |  |                     |  |                                  |      |                  |  |
| NAME:                                                           |  |                     |  |                                  |      | DATE:            |  |
| ADDRESS:                                                        |  |                     |  |                                  |      |                  |  |
| TEL:                                                            |  |                     |  |                                  | FAX: |                  |  |
| Email:                                                          |  |                     |  |                                  | MOB: |                  |  |
| REFERRER                                                        |  |                     |  |                                  |      |                  |  |
| Would you like to attend the orthotic clinic with this patient? |  |                     |  |                                  |      | Yes / No         |  |
| If so, you will be informed of the date, time and venue.        |  |                     |  |                                  |      |                  |  |
| DIAGNOSIS                                                       |  |                     |  |                                  |      |                  |  |
| Diabetic? Y / N                                                 |  |                     |  | At risk of skin breakdown? Y / N |      |                  |  |
|                                                                 |  |                     |  |                                  |      |                  |  |
| HISTORY                                                         |  |                     |  |                                  |      |                  |  |
|                                                                 |  |                     |  |                                  |      |                  |  |
| PRESENTING COMPLAINT                                            |  |                     |  |                                  |      |                  |  |
|                                                                 |  |                     |  |                                  |      |                  |  |
| OTHER ONGOING TREATMENT                                         |  |                     |  |                                  |      |                  |  |
|                                                                 |  |                     |  |                                  |      |                  |  |
| ORTHOTIC/ PROSTHETIC OBJECTIVE                                  |  |                     |  |                                  |      |                  |  |
|                                                                 |  |                     |  |                                  |      |                  |  |

**PLEASE ATTACH ANY OTHER RELEVANT INFORMATION ON A SEPARATE SHEET.**

**IDS**

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